

ORGANISING COMMITTEE

Chief Patron

Prof. C. Amuba Singh,
Vice-Chancellor, Manipur University

Patron

Prof. H.N.K. Sarma,
Pro-Vice-Chancellor, M.U.

Chairman

Prof. P.S. Yadava,
Dean, School of Sciences, M.U.

Organising Secretary

Prof. Ak. Manihar Singh,
Department of Chemistry, M.U.

Joint Secretary

Prof. Arun Kumar,
Head, Department of Earth Sciences, M.U.

Sectional Presidents

Prof. N. Rajmuhon Singh : Physical Sciences
Department of Chemistry
Prof. M. Shyamkesho Singh : Life Sciences
Department of Life Sciences
Prof. N. Deva Singh : Environmental Sciences
Department of Geography

Members

Prof. Th. Jekendra Singh, HOD, Physics
Prof. R.K. Hemakumar Singh, HOD, Chemistry
Prof. G. Shantibala Devi, HOD, Life-Sciences
Dr. Debananda Ningthoujam, HOD, Biochemistry
Dr. Kh. Pradipkumar Singh, HOD, Geography
Dr. I. Tomba Singh, HOD, Mathematics
Dr. Kh. Kumarchand Singh, HOD, Statistics
Dr. T. Shyamacharan Singh, HOD, Anthropology
Mr. Tejmani Sinam, HOD, Computer Science

XITH MANIPUR SCIENCE CONGRESS

March 28 - 30, 2008

THEME :
SCIENCE AND TECHNOLOGY FOR
SUSTAINABLE DEVELOPMENT



Organised by :

MANIPUR UNIVERSITY
CANCHIPUR, IMPHAL, PIN - 795 003



Sponsored by :

Manipur University

XITH MANIPUR SCIENCE CONGRESS

March 28-30, 2008

Manipur University, Canchipur - 795 003

Dear Colleagues,

It is both an honour and a pleasure for the Manipur Science Congress to invite you to its XITH Session. The session will be held at Manipur University, Canchipur during March 28-30, 2008 with a view to providing opportunities for wide range discussion and debate on recent experimental results and theoretical ideas in different fields of science.

The scientific programme will include invited talks and oral presentations, which will be organised in parallel sessions.

Special lectures by eminent scholars from different disciplines shall be arranged.

OBJECTIVES

- To advance and promote the cause of scientific research and education in the North Eastern Region.
- To stimulate scientific thinking in various branches of science and their applications for economic, social and industrial programmes of the state.
- To propagate the knowledge gained to the graduate and postgraduate students of various institutions in the region.

FOCAL THEME

SCIENCE & TECHNOLOGY FOR SUSTAINABLE DEVELOPMENT

The Congress will have paper-reading sessions as well as invited talks by eminent scholars. It will be organised in the following three parallel sessions covering the major disciplines of science.

i) Life Sciences :

Agriculture, Horticulture, Medicine, Biochemistry, Plant Science, Home Science, Animal Science and Anthropology.

ii) Physical Sciences :

Physics, Chemistry, Statistics, Mathematics, Computer Science, Electronics and Engineering.

iii) Environmental Sciences :

Geography, Forestry, Meteorology, Archaeology, Geology, Earth Sciences and Ecology.

ABSTRACT FORMAT AND DEADLINES

Single page abstract (not exceeding 300 words) must be typed clearly in double spacing on A4 size white paper leaving margin of 1 inch on all four sides. The abstract must be prepared using MS Word and should include title, name of authors (presenting author must be underlined) and address. Multimedia projector (power point) will be available for presentation. The abstract (in duplicate) along with a CD Copy or electronically at mscongress@rediffmail.com should reach the Organising Secretary by February 29, 2008.

There will be one best paper award in each section.

FULL PAPER FORMAT AND DEADLINES

The manuscript must be in print ready form. The paper must be typed on A4 size paper in double spacing leaving margin of 1 inch on all four sides. The manuscript in duplicate should be sent along with a CD Copy in MS Word on or before March 28, 2008.

REGISTRATION FEE

- | | | |
|------------------------|---|-----------|
| 1. Delegate (students) | - | Rs. 200/- |
| 2. Delegate (others) | - | Rs. 300/- |

ACCOMODATION

For outside delegates, accommodation can be made either in the University Guest House or in the Hotels (on payment) depending on the choice of the delegates. It must be communicated in advance to the Organising Secretary.