



MANIPUR UNIVERSITY  
CANCHIPUR : IMPHAL

APPLICATION FOR REGISTRATION FOR PH.D. PROGRAMME  
(TO BE SUBMITTED IN TRIPLICATE)

Affix passport  
size photograph

1. Name of the applicant :  
(in BLOCK letter)
2. Date of birth :
3. Male/Female :
4. i) Father's name  
ii) Mother's name :
5. State of Domicile :
6. Full Address :
7. Postal Address :

Tel (R) \_\_\_\_\_ Mobile \_\_\_\_\_

8. Academic Records :

Examinations	Year of Passing	Division	Percentage of Marks obtained	University/Board
HSLC/Xth				
HSSLC/XIIth				
BA/BSc/BCom/ or equivalent degree				
MA/MSc/MCom/ MLib.Inf. Sc./MD/MS./ or equivalent degree				
M.Phil				
NET/JRF/SLET				

9. Present Occupation :
  10. MU. Registration No. & Year (if any) :
  11. ST/SC/OBC/Physically challenged :  
with supporting certificate
  12. Department in which Ph.D. :  
Registration is sought
  13. Broad areas of research interest :
  14. Are you getting any Fellowship :
  15. If employed, Name of the Office : Yes/No (If 'YES', give details on a separate sheet)
  16. Number of publications, if any :  
a) Paper :  
b) Books :
- (NB : Use additional sheets if necessary)

### **DECLARATION BY THE APPLICANT**

I declare that entries made by me in this form and the documents submitted in support of the information furnished by me in the application form are true in all respects and in case any entry or information of documents are found false, this shall entail automatic cancellation of my admission besides rendering me liable to such an action as the University may deem proper.

I declare that I shall submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University (Under Statute 30(7) of the Manipur University Act, 2005).

I further note that my admission to the University and my continuance on its rolls are subject to the provisions of the University Statutes, Ordinances and other Rules and Instructions which may be issued from time to time.

I shall abide by the rules of discipline and proper conduct which may be framed in this regard.

Date :

Signature of the applicant

Place :

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### **\* RECOMMENDATION OF THE BOARD OF STUDIES OF THE DEPARTMENT**

Certified that Mr/Ms. \_\_\_\_\_  
of \_\_\_\_\_  
has been recommended for Registration for Ph.D. Programme under the supervision of Prof./  
Dr. \_\_\_\_\_.  
The research topic is \_\_\_\_\_

Date :

Signature of the Supervisor

Signature of the HOD  
(with seal and date)

Place :

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### **\* RECOMMENDATION OF THE DEAN**

Mr/Ms \_\_\_\_\_  
may be admitted to Ph.D. Programme on the approval of the Board of Studies of the School on payment of the necessary fees.

Date :

Signature of the Dean  
(with seal)

Place :

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### **DOCUMENTS TO BE SUBMITTED**

1. "No Objection Certificate" from the employer concerned (at the time of registration) (The employer should clearly indicate whether leave will be granted to the candidate whenever needed).
2. Attested copies of Mark-sheets, Certificates and other relevant documents should be submitted alongwith the application.

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\* These columns should be filled up by the Supervisor/Head of Department and the Dean concerned when the candidate is recommended for registration. A synopsis of the research proposal should also be submitted when the candidate is recommended for registration.