

Registration No.
(for Office use only)



Sl. No.

Manipur University

(A Central University)

Canchipur-795003

APPLICATION FOR ADMISSION TO

Bachelor of Vocational Degree Course and PGDEFT (2018-19)

(To be filled in duplicate with Blue or Black ink ball pen)

Paste Recent
Passport Size
Photograph

1. Name in full :
(in Block Letters)

2. (i) Father's/Guardian's Name :

(ii) Mother's Name :

(iii) Whether Father/Mother is a Regular Employee of Manipur University (Yes / No) :
(If Yes, enclosed Regular Employee Certificate)

3. Date of Birth : 4. Gender(M/F/O) 5. Blood Group*: Rh (+/-) ve

6. Category(UR/SC/ST/OBC) : 7. Special Category * : (Refer table below)

8. If Physical Disabilities :

(a) Nature of Physical Disability :

(b) Extent of Physical Disability :

9. Permanent Address:

PIN : State :

Phone : Mobile :
(with STD code)

Email :

10. Present Address :

PIN : State :

Phone : Mobile :
(with STD code)

11. Nationality : 12. Country :

13. State of Domicile :

14. (i) Course of Study :

(ii) Subject :

15. Identification mark :

Special Category code for Sl. No. 7

| | | | | | | | |
|---------------------------|-----|--------------------------|------------|------------------------|----|--------------------------|----|
| Defence Service Personal* | DSP | NSS/NCC (C Certificate)* | NSS or NCC | Physical Disabilities* | PD | Sports/Extra Curricular* | EC |
|---------------------------|-----|--------------------------|------------|------------------------|----|--------------------------|----|

*Please submit along with photocopies of supporting documents.

16. Academic Record :

| Nme of the Examination | Year of Passing | Class/ Division | % of Marks | Aggregate | Name of University/Board | Subject(s) Offered |
|---------------------------------|-----------------|-----------------|------------|-----------|--------------------------|--------------------|
| High School Leaving Certificate | | | | | | |
| Higher Secondary | | | | | | |
| Under Graduate | | | | | | |
| Any Other Exam | | | | | | |

• Photocopies of self attested mark-sheets and certificates of the HSLC, Higher Secondary (10+2), Under Graduate or equivalent and others should be enclosed.

17. Annual Income of the Parent/Guardian : Rs.

DECLARATION BY THE APPLICANT

I declare that entries made in this form and the documents submitted by me in support of the application are true in all respects and in case any entry or information or documents are found false, this shall entail automatic cancellation of my admission besides rendering me liable to such an action as the University may deem proper.

I declare that I shall submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University [Under Statute 30(7) of the Manipur University Act, 2005].

I further note that my admission to the University and my continuance on its rolls are subject to the provision of the University Statutes, Ordinances and other Rules and Instructions which may be issued from time to time.

I shall abide by the rules of discipline and proper conduct which may be framed in this regard.

Place

Date

Signature of the Applicant

DECLARATION BY THE PARENT / GUARDIAN

I certify that the statements under items 1, 3, 16 and 17 made by my son/daughter/ward and whose photograph appears on this form are correct, I shall be responsible for any act committed by my ward against the University Rules.

Place

Date

Signature of the Parents/Guardian

FOR OFFICE USE ONLY

Original Documents have been verified and recommended / not recommended for admission.

Date

Head of the Department

Seal