

SILVER UNIFEST - 2009

Appendix 'B'



25th East Zone Inter-University Youth Festival
December 02-06, 2009

Organized by
Manipur University Canchipur
In collaboration with
Association of Indian Universities, New Delhi
Sponsored by
Ministry of Youth Affairs & Sports
Government of India



PROFORMA FOR CONTINGENT BREAK-UP

Note: Please use Black ink or type thick black while filling in the Porforma

1. Name of the University / Institution: _____
2. Name and Residential address and Phone No. of contingent in charge: _____

3. Arrival at Imphal Date _____ Time _____
4. Mode of Journey: Road /Air (If flight, specify Name and No.) _____

Details of Contingent (specify the number)

1. Participants: _____
 - a. Male: _____
 - b. Female: _____
2. Accompanists: _____
3. Team Manager: _____
4. Lady Team Manager: : _____

Total number of Participants in the contingent should not exceed 40 persons including Participants, Accompanists and in charges.

Signature of the Cultural Co-ordinator with seal

Telephone: (O) _____
(R) _____
(M) _____

Mail immediately to Dr S. Jibonkumar Singh, Cultural Co-ordinator, Manipur University, Canchipur, 795003.

Contact No: (O) 03852435738, Cell-09436035038/09862423342,

Email: drjibonkumar@yahoo.com/drjibonkumar@rediffmail.com

SILVER UNIFEST - 2009

Appendix 'C'



**25th East Zone Inter-University Youth Festival
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Government of India**



ELIGIBILITY CERTIFICATE FOR PARTICIPANTS / ACCOMPANISTS

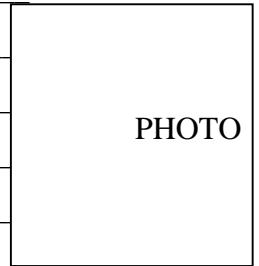
Note: This proforma is to filled in by each member of the contingent

(Eligibility criteria as per A.I.U. Rules)

Note: Please make Xerox copies as per the number required.

NAME OF THE PARTICIPATING UNIVERSITY _____

1. Name in block letters: _____
2. Parentage in block letters: _____
3. Date of Birth: _____
4. Age as on 1st of July 2008: _____
5. College/Department: _____
6. Class: _____ Roll No. : _____ Registration No. : _____
7. Year of passing +2 Examination: _____
8. Item (s) of participation: _____
9. Item in which acting as Accompanist: _____
10. Address and Telephone No.: : _____ Mobile No. : _____



Signature of the Student

Certified that particulars as given above have been verified and found to be correct to the best of my knowledge and belief.

Registrar/Dean/ Principal

Signature of the Cultural Co- coordinator

With seal

FOR OFFICE USE

Eligible / Not Eligible. Reason, if not eligible _____

Name and Signature of the Convener, Registration Committee _____

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Appendix 'D'

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Curriculum Vitae of Participant / Accompanying Artiste

Note: This proforma is to be filled in by each member of the contingent

Please make Xerox copies as per the number required

1. Name: _____

2. University: _____

3. Class Studying: _____

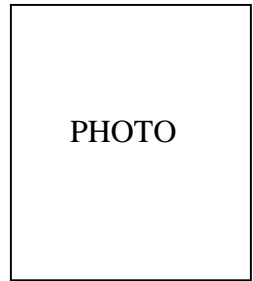
4. Residential Address: _____

5. Item: _____

6. No. of times participated in _____
Zonal/National Festival

7. Performance and Distinction _____
earned in the field

8. Distinction in other field, if any _____



Signature Participant/Accompanist
